[FR Doc. 95–2151 Filed 1–27–95; 8:45 am]

## Office of the Assistant Secretary for Housing—Federal Housing Commissioner

[Docket No. N-95-3719; FR-3473-N-07]

Announcement of Funding Awards for Intermediaries to Administer Preservation Technical Assistance Grants for FY 1994

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Announcement of funding awards.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Funding Availability for Intermediaries to Administer Preservation Technical Assistance Grants. The announcement contains the names and addresses of the award winners and the amount of the awards.

FOR FURTHER INFORMATION CONTACT: Mr. Kerry Mulholland, Acting Chief, Office of Multifamily Housing Preservation and Property Disposition, Department of Housing and Urban Development, 451 Seventh Street SW., Washington, DC 20410, telephone (202) 708–0614, Extension 2649. The TDD number for the hearing impaired is (202) 1–800–877–8339. (These are not toll-free numbers.)

SUPPLEMENTARY INFORMATION: The Preservation Technical Assistance Grants program is authorized by section 312 of the Housing and Community Development Act of 1992 (Pub. L. 102-550, approved October 28, 1992) in order to provide assistance to resident groups and Community-Based Nonprofit Housing Developers involved in projects proceeding under the provisions of the **Emergency Low-Income Housing** Preservation Act of 1987 (Pub. L. 100-242, section 201 of the Housing and Community Development Act of 1987, approved February 5, 1988) or the Low Income Housing Preservation and Resident Homeownership Act of 1990 (Pub. L. 101-625, section 601 of the National Affordable Housing Act approved November 28, 1990).

The purpose of the competition was to promote the ability of residents of eligible low-income housing to participate meaningfully in the preservation process established by the Emergency Low Income Housing Preservation Act of 1987 and Low Income Housing Preservation and Resident Homeownership Act of 1990.

The awards announced in this Notice were selected for funding in a competition announced in a **Federal Register** Notice published on November 8, 1994 (59 FR 55800). Applications were scored and selected for funding on the basis of selection criteria contained in that Notice.

A total of \$17 million was awarded to six Intermediary Technical Assistance Grant applicants that are located throughout the country. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (Pub. L. 101–235, approved December 15, 1989), the Department is publishing the names, addresses, and amounts of those awards as follows:

 Mr. Cort Gross, 605 Market Street, Suite 200, Low Income Housing Fund, San Francisco, CA 94105, Phone: (415) 777– 9804

Texas Florida Georgia Delaware	131 115 74 6	\$3,253,800 2,480,800 911,300 67,800
Total	326	6,713,700

 Ms. Shelly Hance, Amador Toulunme Comm. Action Agency, 1001 Broadway, Suite 101, Jackson, CA 94105, Phone: (209) 223-1485

6	\$67,800
24	524,800
42	725,900
5	396,850
5	652,800
7	164,400
4	214,050
5	310,675
9	185,300
107	3,242,575
	24 42 5 5 7 4 5 9

 Mr. Ben Hecht, National Center for Tenant Ownership, 777 N. Capitol St., N.E., Suite 405, Washington, DC 20002–4239, Phone: (202) 371–9200

S. Carolina	81	\$1,156,800
Arkansas	33	793,800
Louisiana	39	778,100
Missouri E	14	156,600
W. Virginia	12	113,100
Mississippi	20	224,500
Maine	14	156,600
lowa	15	509,150
Caribbean	5	396.850

	Number of estimated projects	Dollar allo- cations
Virgin Islands	3	33,850
Total	236	4,319,350

 Mr. Bob Yandell, 506 West Duke Street, Little Dixie Community Action Agency, Hugo, OK 74743, Phone: (405) 326–6441

Oklahoma	38	\$422,950
N. Dakota	3	289,800
S. Dakota	46	1,104,550
Nebraska	4	300,200
Total	91	2,117,500

 Mr. Scott Brannon, Community Action Council Lexington, Fayette, Bourbon, Harrison and Nicholas Counties, Inc., P.O. Box 11610, Lexington, KY 40576, Phone: (606) 244–2221

Kentucky	56	\$1,135,900

 Ms. Amy Facey, New Hampshire Housing Finance Authority, P.O. Box 5087, Manchester, NH 03108, Phone: (603) 472–8623

#### F4703

Dated: January 24, 1995.

## Nicolas P. Retsinas,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 95–2150 Filed 1–27–95; 8:45 am]

#### DEPARTMENT OF THE INTERIOR

## **Bureau of Land Management**

[NV-055-1150-00, 5-0151-LM]

# Caliente Management Framework Plan Desert Tortoise Amendment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent and scoping period.

SUMMARY: The Bureau of Land Management (BLM) intends to amend the Caliente Management Framework Plan to implement the Desert Tortoise (Mojave Population) Recovery Plan, issued June 1994. The purpose of the plan amendment is to outline the specific objectives and planned actions needed for desert tortoise recovery and for eventual removal of the desert tortoise from the federal list of threatened and endangered animals. The amendment will delineate Desert Wildlife Management Areas in desert tortoise habitat in accordance with provisions in the recovery plan and prescribe management actions inside and outside these areas. These areas will be evaluated for potential designation as Areas of Critical Environmental Concern. These Desert Wildlife Management Areas include lands in Coyote Springs, Mormon Mesa and Beaver Dam Slope areas, and would encompass approximately 281,500 acres in the southern portion of the BLM's Caliente Resource Area, Lincoln County, Nevada. Final determination of boundaries for these Desert Wildlife Management Areas will be a focus of this plan amendment.

Consistent with the Desert Tortoise Recovery Plan, certain activities have been determined to be incompatible with desert tortoise recovery. Planned actions called for in the recovery plan for implementation inside Desert Wildlife Management Areas include restrictions or elimination of the following activities: (1) Vehicle activity off of designated roads and all competitive and organized events; (2) habitat-destructive military maneuvers, clearing for agriculture, landfills, and other surface disturbance that diminishes the capacity of the land to support desert tortoises, other wildlife, and native vegetation; (3) domestic livestock grazing; (4) grazing by wild horses and burros; (5) vegetation harvest, except by permit; (6) collection of biological specimens, except by permit; (7) dumping and littering; (8) deposition of captive or displaced desert tortoises, except under authorized translocation research projects; (9) uncontrolled dogs out of vehicles; (10) discharge of firearms, except for hunting of big game or upland game birds from September through February.

The following decisions contained in the Caliente Management Framework Plan may change by restricting or eliminating existing land uses as a result of the desert tortoise amendment: Issue 1-vehicle uses under Recreation decision 3.1; Issue 2-surface disturbing activities under Lands Objective 5.0decisions 1.1 and 5.4; Issue 3—livestock grazing under decisions 1.1 and 1.2; Issue 4—wild horse and burro grazing under decision 1.1; Issue 5-vegetation harvest under Forestry decisions 2.1 and 2.2; and Issue 10—discharge of firearms under Wildlife Objective 2.0.

An environmental assessment will be prepared for this plan amendment.

**DATES:** There will be a 30-day scoping period to solicit for public comment on the desert tortoise amendment. Written comments must be submitted and postmarked no later than Friday, February 17, 1995.

Two public meetings will be held to exchange information about the process and purpose of the project, identify

pertinent information and data available, identify issues relevant to the scope of the project, and develop boundary alternatives for meeting the Desert Wildlife Management Areas requirements of the recovery plan. These public meetings will be held in Caliente, Nevada on February 21, 1995, from 7 p.m. to 10 p.m. and in North Las Vegas on February 22, 1995 from 7 p.m. to 10 p.m.

ADDRESSES: Written comments should be addressed to: Curtis G. Tucker, Area Manager, Caliente Resource Area, P.O. Box 237, Caliente, Nevada 89126.

The public meeting on February 21, 1995 will be held at: Caliente Youth Center, Highway 93, Caliente, Nevada.

The public meeting on February 22, 1995 will be held at: North Las Vegas Air Terminal, 2772 North Rancho Drive, North Las Vegas, Nevada.

#### FOR FURTHER INFORMATION CONTACT:

Kyle Teel, Wildlife Biologist, at the above Caliente Resource Area Office address or telephone (702) 726-8100.

**SUPPLEMENTARY INFORMATION:** The Desert Wildlife Management Areas outlined in the recovery plan that fall within the Caliente Resource Area are described below. The boundaries of these areas may be modified based on public comments. The Mormon Mesa area extends into the Stateline Resource Area to the south and is discussed in the Supplement to the Draft Stateline Resource Management Plan and Draft Environmental Impact Statement.

# **Coyote Spring Desert Wildlife Management Area**

## **Mount Diablo Meridian**

T. 9 S., R. 62 E., Secs. 13 and 14, all, Sec. 15, E<sup>1</sup>/<sub>2</sub>, Sec. 22, E1/2, Secs. 23–26, inclusive, Sec. 27, E<sup>1</sup>/<sub>2</sub>, Sec. 34, E<sup>1</sup>/<sub>2</sub>, Secs. 35 and 36, all. T. 9 S., R. 63 E., Secs. 18, 19, 30 and 31, all. T. 10, S., R. 62 E., Secs. 1 and 2, all, Secs. 11-13, inclusive,

Sec. 14, E1/2, NE1/4NW1/4, Sec. 23, NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub> Secs 24 and 25, all, Sec. 36,  $E^{1/2}$ ,  $E^{1/2}W^{1/2}$ .

T. 10 S., R. 63 E., Secs. 6 and 7, all,

Secs. 13-15, inclusive, Secs. 18-20, inclusive and,

Secs. 22-36, inclusive.

T. 10 S., R. 64 E.,

Secs. 13-24, inclusive and, Secs. 26-34, inclusive.

T. 10 S., R. 65 E., Secs. 18 and 19, all.

T. 11 S., R. 62 E.,

Sec. 1, E1/2, E1/2W1/2

T. 11 S., R. 63 E.,

Secs. 1-12, inclusive,

Secs. 13, N<sup>1</sup>/<sub>2</sub>,

Secs. 14-18, inclusive,

Secs. 30 and 31, west of the Highway 93 right-of-way,

Sec. 36, E½.

T.11 S., R. 64 E.

Secs, 4-9, inclusive,

Secs. 17-20, inclusive,

Secs. 30 and 31, all.

T. 12 S., R. 63 E.,

Sec, 1, E1/2,

Secs. 6 and 7, west of the Highway 93 right-of-way

Sec. 12, E½, E½W½,

Sec. 13, E<sup>1</sup>/<sub>2</sub>,

Secs. 18 and 19, west of the Highway 93 right-of-way,

Sec. 24, E<sup>1</sup>/<sub>2</sub>,

Sec. 29-32, west of the Highway 93 rightof-way.

T. 12 S., R. 64 E., Secs. 6 and 7, all.

## Mormon Mesa Desert Wildlife Management Area

#### **Mount Diablo Meridian**

T. 10 S., R. 66 E.,

Secs. 24-26, east of the railroad right-ofway,

Secs. 34 and 35, east of the railroad rightof-way

Sec. 36, all.

T. 10 S., R. 67 E.,

Secs. 1 and 2, all,

Sec. 3, east of the railroad right-of-way,

Sec. 9, east of the railroad right-of-way,

Secs. 10-15, inclusive,

Secs. 16-19, east of the railroad right-ofway,

Secs. 20-24, inclusive,

Secs. 27-33, inclusive.

T. 101/2 S., R. 66 E.,

Secs. 33 and 34, east of the railroad rightof-way.

Secs. 35 and 36, all.

T. 101/2 S., R. 67 E.,

Secs. 31 and 32, all.

T. 11 S., R. 65 E.,

Sec. 36, east of the railroad right-of-way.

T. 11 S., R. 66 E.,

Secs. 1-3, inclusive,

Secs. 4 and 5, east of the railroad right-of-

Sec. 8 east of the railroad right-of-way,

Secs. 9-11, inclusive,

Secs. 14-16, inclusive,

Sec. 17, east of the railroad right-of-way, Secs. 19 and 20, east of the railroad right-

of-way,

Secs. 21-23, inclusive,

Secs. 26-29, inclusive,

Secs. 30 and 31, east of the railroad rightof-way,

Secs. 32-36, inclusive.

T. 11 S., R. 67 E.,

Sec. 6, all.

T. 11 S., R. 69 E.,

Sec. 17, south of South Fork Wash,

Secs. 20-27, south of South Fork Wash,

Secs. 28 and 29, all,

Secs. 32–36, inclusive.

T. 11 S., R. 70 E.,

Secs. 30 and 31, west of Toquop Wash. T. 111/2 S., R. 65 E.,

Sec. 36, east side of the railroad right-ofway.

T. 12 S., R. 64 E.,

Secs. 25-30, inclusive,

Sec. 31, E<sup>1</sup>/<sub>2</sub>, NW<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>,

Secs. 32–36, inclusive.

T. 12 S., R. 65 E.,

Sec. 1, east of the railroad right-of-way, Secs. 12 and 13, east of the railroad right-

Sec. 24, east of the railroad right-of-way, Secs. 25-36, inclusive.

T. 12 S., R. 66 E.

Secs. 1-36, inclusive.

T. 12 S., R. 67 E.,

Secs. 6-8, inclusive.

Secs. 16–22, inclusive,

Secs. 27-33, inclusive.

T. 12 S., R. 68 E.,

Secs. 23-29, inclusive,

Secs. 31-36, inclusive.

T. 12 S., R. 69 E.,

Secs. 1-5, inclusive,

Secs. 8-36, inclusive.

T. 12 S., R. 70 E.,

Secs. 6 and 7, west of Toquop Wash, Secs. 17 and 18, west of Toquop Wash,

Sec. 19, all,

Sec. 20, west of Toquop Wash,

Sec. 29, west of Toquop Wash,

Secs. 30 and 31, all,

Sec. 32, west of Toquop Wash.

## Beaver Dam Slope Desert Wildlife Management Area

## Mount Diablo Meridian

T. 9 S., R. 71 E.,

Sec. 15, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>,

Secs. 16 and 17, all, Secs. 20 and 21, all.

Sec. 22, W1/2W1/2,

Sec. 27 W1/2W1/2,

Secs. 28 and 29, all,

Secs. 32 and 33, all,

Sec. 34, W1/2W1/2. T. 10 S., R. 70 E.,

Secs. 19-36, inclusive.

T. 10 S., R. 71 E.,

Sec. 3, W1/2W1/2

Secs. 4 and 5, all,

Secs. 7-9, inclusive,

Sec. 10, W1/2W1/2, Sec. 15, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>,

Secs. 16-21, inclusive,

Sec. 22, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>,

Sec. 27, W1/2W1/2,

Secs. 28–33, inclusive,

Sec. 34, W1/2W1/2,

T. 11 S., R. 70 E.,

Secs. 1-29, inclusive,

Sec. 30 and 31, east of Toquop Wash,

Secs. 32–36, inclusive.

T. 11 S., R. 71 E.,

Sec. 3, W1/2W1/2,

Secs. 4–9, inclusive,

Sec. 10, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>, Sec. 15, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>,

Secs. 16-21, inclusive,

Sec. 22, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>,

Sec. 27, W1/2W1/2,

Secs. 28-33, inclusive,

Sec. 34, W1/2W1/2.

T. 12 S., R. 70 E.,

Secs. 1-5, inclusive,

Secs. 6 and 7, east of Toquop Wash,

Secs. 8-12, inclusive,

Secs. 14-16, inclusive,

Secs. 17 and 18, east of Toquop Wash,

Sec. 20, east of Toquop Wash,

Secs. 21-23, inclusive,

Sec. 28, all,

Sec. 29, east of Toquop Wash,

Sec. 32, east of Toquop Wash,

Sec. 33, all.

T. 12 S., R. 71 E.,

Sec. 3, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>,

Secs. 4–9, inclusive,

Sec. 10, W1/2W1/2.

Federal, state and local agencies, and other individuals or organizations who are interested in/or affected by aspects of amending the Caliente Management Framework Plan to implement the desert tortoise recovery plan, are invited to participate in this planning process. Comments and recommendations will be accepted only on those subjects being addressed by this amendment.

Dated: January 18, 1995.

## Ann J. Morgan,

State Director, Nevada.

[FR Doc. 95-2172 Filed 1-27-95; 8:45 am]

BILLING CODE 4310-HC-M

## [UT-942-1430-01; U-010084 et. al.; 4-001521

## **Proposed Continuation of** Withdrawals; Utah

AGENCY: Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Forest Service proposes that several withdrawals covering about 25,500 acres be continued. Two of the withdrawals proposed to be continued are for the Salt Lake City Watershed, which were created by Acts of Congress. These lands are closed to surface entry, mining and mineral leasing. The remaining lands are closed to surface entry and mining. There are no changes proposed in the segregative effect of any of the withdrawals.

DATES: Comments should be received by May 1, 1995.

ADDRESSES: Comments should be sent to the State Director, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155.

## FOR FURTHER INFORMATION CONTACT:

Randy Massey, Utah State Office, (801) 539-4119.

**SUPPLEMENTARY INFORMATION:** The Forest Service proposes that the existing land withdrawals identified below, be continued for thirty years, pursuant to section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C.

1714 (1988). The land is described as follows:

#### Salt Lake Meridian, Utah

Wasatch/Cache National Forest

U-42876 and U-42877, Public Laws 199 and 259, dated September 14, 1914, and May 26, 1934, which withdrew lands for protection of the Salt Lake City water supply. All of the public lands within the sections or subdivision of sections as delineated below:

T. 1 S., R. 1 E.,

Sec(s) 1, 12, 13, 24;

T. 1 S., R. 2 E.,

Sec(s) 4-8, 12-15, 17-24;

Sec. 25, N<sup>1</sup>/<sub>2</sub>; T. 1 S., R. 3 E.,

Sec(s) 6, 8, 18-20, 29, 30-33;

T. 1 N, R. 1 E.,

Sec. 10, lots 9-12;

Sec. 11, MS 42;

Sec(s) 12, 14, 20, 22, 24, 26, 28;

Sec. 34, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 35, Tract F;

T. 1 N., R. 2 E.,

Sec(s) 4, 6, 8, 10, 12, 14, 18, 20, 22, 24, 26, 28, 30, 32, 34;

T. 1 N., R. 3 E.

Sec(s) 18 and 30;

T. 2 N., R. 2 E.,

Sec. 34, lots 13-16;

T. 2 S., R. 2 E.,

Sec(s) 13 and 14;

T. 2 S., R. 3 E., Sec(s) 7, 17, 18.

Containing approximately 24,520 acres.

# Dixie National Forest

U-010084, Public Land Order 1775, dated January 13, 1959.

Bear Valley Administrative Site

T. 36 S., R. 7 W.,

Sec. 13, SW1/4SW1/4SW1/4SW1/4. Containing 2.5 acres.

Panguitch Lake Recreation Area and Administrative Site

T. 36 S., R. 7 W.,

Sec. 5, SE1/4SE1/4SE1/4SW1/4, S1/2SW1/4SE1/4, S1/2N1/2SW1/4SE1/4,

NE1/4NE1/4SW1/4SE1/4; Sec. 8, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>; N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>,  $NE^{1/4}NE^{1/4}NW^{1/4}$ ,  $N^{1/2}SE^{1/4}NE^{1/4}NW^{1/4}$ .

Containing 80 acres.

Cedar Canyon Recreation Area

T. 37 S., R. 9 W.,

Sec. 17, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  $S^{1/2}N^{1/2}SW^{1/4}$ ;

Sec. 18,  $SE^{1}/_{4}NE^{1}/_{4}NE^{1}/_{4}SE^{1}/_{4}$ .

Containing 47.5 acres.

Navajo Lake Recreation Area

T. 38 S., R. 8 W.,

Sec. 5, lots 6, 7, and 8 (except the southerly 660 feet), NE1/4SE1/4SE1/4;

Sec. 8, lot 6, NW1/4SW1/4SW1/4;

T. 38 S., R. 9 W.,

Sec. 2 W<sup>1</sup>/<sub>2</sub>E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>,  $N^{1/2}SW^{1/4}SE^{1/4};$ 

Sec. 11, NE1/4NE1/4, N1/2SE1/4NE1/4;

Sec. 12, lots 5, 6, 7 and 8, N1/2NW1/4NE1/4SW1/4.

Containing 376.85 acres.